

**Selected Topics in Sociological Research
Sociology of Disability
SOC496H1F – LEC5101: Sociology of Disability
Fall 2016, Wednesday 6-8pm; Room RL14081**

Course Description: This Disability Studies course treats disability as a socio-cultural phenomenon of growing import to sociology. It examines competing definitions and conceptions of disability and their social and political consequences in everyday life.

Instructor: Dr. Tanya Titchkosky, Professor, Department of Social Justice Education, at the Ontario Institute for Studies in Education of the University of Toronto.

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Office Hours: By appointment, OISE, 252 Bloor Street West, 12th Floor, 12-236 (North off elevators). Drop in office hours will be announced in class.

Communication: Expect a reply within 24 hours (not including weekends) for email or phone.

Prerequisite: The prerequisite to take this course is a 300 level sociology course. Students without this prerequisite can be removed at any time and without notice.

Course text:

1. *Keywords for Disability Studies*, edited by Adams, Reiss and Serlin. 2015. New York: New York University Press.

This book is available at Caversham Booksellers, 98 Harbord St., Toronto, ON, M5S 1G6 Canada tel. 416 944 0962 • fax 416 944 0963 open Mon-Wed 9-6, Thur-Fri 9-7, Sat 10-6, Sun 12-5. This is an independent book seller who says “We also provide students with a 5% discount when they purchase their course texts from us.”

2. Selected weekly readings as posted on Blackboard.

Please bring textbook and readings to all classes – we will work closely with the text.

Volunteer Note Takers: Each week, 2 students will be asked to send their notes from class to me and I will post to the class on blackboard.

Attendance is Mandatory. An attendance record will be kept; I expect that you will send me your regrets if you are unable to attend due to illness or any other reason.

FREE: Background Readings: <http://disability-studies.leeds.ac.uk/library/>

“The aim of the Disability Archive UK is to provide disabled people, students and scholars with an interest in this and related fields, access to the writings of those disability activists, writers and allies whose work may no longer be easily accessible in the public domain. It is hoped that

the documents available via the Archive will help to inform current and future debates on disability and related issues...”

There are three themes that orient our “Sociology of Disability” course:

Theme One: *Traditional Conceptions of Disability:* We will learn to think sociologically/critically about everyday ways that disability appears, this includes bio-medical, economic, individualistic, bureaucratic, and deviance conceptions of disability; this also includes everyday ways we are told we “should” articulate disability.

Theme Two: *The Social Model of Disability:* We will learn what it means to conceive of disability as a complex social phenomenon produced by capitalism and often used to feed its enterprise.

Theme Three: *Disability as a Critical Space for Critical Inquiry into the Human Condition.* Is it possible to engage disability in a sociological fashion such that we do more than reproduce everyday conceptions of normalcy?

All three themes, however, always overlap. These themes will help us to learn to address taken-for-granted conceptions of disability as well as how contemporary power arrangements make use of “disability” in order to manage matters of race, class, gender, sexuality as well as conceptions of deserving and undeserving people at the limits of life and death. These social categories are tied up with the ongoing production, representation and experience of the normal character of everyday life. In other words, a major focus of this course is to rethink normalcy by examining competing definitions and uses of the concept of disability in Canada and beyond. The guiding principle is that only through critical engagement with the conceptions of disability ordering everyday reality, can we possibly address the marginalization of millions and millions of people.

By introducing “disability studies,” this course aims to provide students with:

- A capacity to recognize the objectification of disability and to explore the social and political consequences of this activity.
- A capacity to question the significance of understanding disability as an individualized-medicalized trouble and to contrast this with understanding disability as a complex social phenomenon.
- A capacity to use social theory so as to examine how the built environment, knowledge production, and norms of interaction combine so as to produce disability.

-A capacity to analyze cultural representations of disability and uncover taken for granted conceptions of normal/abnormal, ability/inability, independence/dependence, human/non-human, etc., as they work to organize conceptions of what it means to be human.

Evaluation:

-60% (4X15%) *Keyword Exercises*: First one is due either in class or prior to class (prior to drop date) **October 12th =15%**; **Wed October 26th =15%**; **Wed Nov 9=15%**; **Wed Nov 30 =15%**
 -30% Paper Due in the second last class, **November 23rd, 2016**
 -10% Participation: Attendance (being present to the class, classmates, readings, issues, learning).

Evaluation Details (these will be furthered developed in class time as well):

4 X Keywords in Disability Studies: 4 short writing assignments X 15% each = 60%

Each submission should include your name and student number, a creative title and content that takes one of the following forms. Every student has 3 bonus late dates that can be used for any assignment except the first one. Please note the late days used on your assignment. After, your 3 bonus late days are used, and if you are without a valid medical excuse, 1% per day up to 5% per assignment will be deducted. No exercises will be accepted after November 24th, 5:00pm. Exercises are to be turned into me or to my mailbox, “Titchkosky” at OISE, 12th floor, far north.

A. Keyword Combo

Paragraph one: clearly stating a keyword (and author), discuss its significance, in particular, how it opens a door on a particular way of understanding the meaning of disability.

Paragraph two: clearly stating a keyword (and author), discuss its significance, in particular, how it opens a door on a particular way of understanding the meaning of disability.

Paragraph three: Given paragraph one and two, what conception of disability has been made to appear? For example, are the meanings of disability as concretely expressed on your page of writing the same, different, alienated, contradictory, liberating, oppressive; or objectifying and individualizing; or bureaucratic, medical, or sociological? Say and show how.

B. Keyword Analysis

Part one: Find a story that, from the perspective of common sense, is about disability. In one page or less, tell this story. A story is any disability-text: it can be an advertisement, a statistical fact, a movie or novel synopsis, a text from another class, or your personal narration. (Please also attach the story if it is a found story with full credit to its author.)

Part two: Making use of one, and only one, keyword conduct a one page analysis of the story you have narrated. While your story may confirm or deny the keyword entry, the aim of this exercise is to reveal what new meaning can be revealed by attending to disability through the conceptions offered within the keyword entry, i.e., what meaning does the keyword unlock?

Paper: 40% **Due November 23rd**, second last class. 8 pages, double spaced, 12 point font, one inch margins, and creative title with your name and student number.

Option 1 Gather *one* definition, description, *or* one representation of disability. Show how it objectifies or individualizes disability through medical and/or bureaucratic interpretation/use of disability. Discuss the social and political consequences of this. Conclude by either arguing for why a sociological analysis is important, or why a more social understanding of disability is essential, or by demonstrating that a more social understanding of disability can teach us something about the human condition.

Option 2 Through course readings and your independent sociological research, write an essay that addresses the following question: “What is disability?” Your essay should conclude with a discussion of the socio-political consequences that accompany this understanding of disability.

Option 3 Making use of the *Keywords in Disability Studies* book do one of the following:

-*Show how* it accomplishes at least two different relations to race, class, or gender. Concluding by discussion what these differences teach us about intersectionality between disability and other categories of marginalization and degradation.

or

-*Show how* its conceptions of disability could be read as reflecting or resisting American Imperialism (that the American way is “the” way, or the right and normal way).

-Use *Keywords* in order to pursue an essay topic to be developed in consultation with me.

Participation: 10% Attendance - being present to the class, classmates, readings, issues, learning.

Volunteer Work: Each week, 2 students will be asked to volunteer as class note takers and to submit their notes to me prior to the next class. Upon receiving these two sets of notes, I will post them to blackboard for the benefit of the whole of the class.

Reading: In this course, we will conduct close and detailed readings of the text. Please make sure you bring your textbook and/or other reading materials with you to each class.

Detailed Course Outline

Part I: Studying Dominant Conceptions of Disability

September 14th Week 1: Introductions, Access, & the Question of Disability

September 21nd Week 2: Ruling Conceptions of Disability: Medico-bureaucratic

-Max Weber: “Bureaucracy”

<http://www.cf.ac.uk/socsi/undergraduate/introsoc/weber12.html>

-World Report on Disability (2011), Entire Summary (3-23)

http://www.who.int/disabilities/world_report/2011/report/en/

Skim -Advancing the Inclusion of People with Disabilities - 2009 Federal Disability Report

<http://www12.hrsdc.gc.ca/p.5bd.2t.1.3ls@-eng.jsp?pid=4168>

Optional Background Readings: <http://www.esdc.gc.ca/eng/disability/arc/index.shtml>

“Awareness” and how to regard disability as an economic agent:

<http://www.conferenceboard.ca/e-library/abstract.aspx?did=6264>

September 28th Week 3:

Introduction: The Study of Disability vrs Disability Studies

“Forward,” “Preface” & “Introduction” v -14 of *Rethinking Normalcy: A Disability Studies Reader*. Blackboard.

“Introduction” by editors and “Disability” by editors in *Keywords* 1-15

October 5th Week 4: The Social Model of Disability

Oliver, “The Social Model in Context” in *Rethinking Normalcy*, 19-30. Blackboard.

34 “Impairment,” Michael Ralph in *Keywords*, 107-108.

49 “Rehabilitation,” Gary L. Albrecht in *Keywords*, 148-151.

Further Readings: Finkelstein: <http://www.independentliving.org/docs3/finkelstein01a.html>

October 12th Week 5:

More than Deviance: The Promise of Studying Normalcy and the Normate

Garland-Thomson, **Ch. 4** “Disability, Identity and Representation: An Introduction, in *Rethinking Normalcy*, 63-74. Blackboard.

Miller, **Ch. 14** Visible Minorities: Deaf, Blind, and Special Needs adult Native Literacy Access, in *Rethinking Normalcy*, 231-235. Blackboard.

Ch. 57. “Stigma,” Heather Love in *Keywords*. 173-175.

Goffman <http://sociology.about.com/od/Works/a/Stigma-Notes-On-The-Management-Of-Spoiled-Identity.htm> (For more <http://dsq-sds.org/article/view/4014>)

Optional Background: Titchkosky, “Ch. 3, Disability Studies: The Old and the New” in *Rethinking Normalcy*, 38-62. Blackboard.

Optional Background: 42, “Normal” Titchkosky in *Keywords*.

October 19th Week 6

Just a legal issue? -- “Law and Social Space” (*Rethinking* Ch. 12 & 13: 198-225)

Rioux **Ch. 12** “Bending Toward Justice” and Vera Chounard, **Ch 13** “Legal Peripheries.” In *Rethinking Normalcy* Blackboard.

Ch. 52, “Rights” by Maya Sabatello and Ch. 6 “Activism” by Denise M. Nepveux in *Keywords* (For further challenges to legal cliché’s see <http://www.ashgate.com/isbn/9781472420916>)

PART TWO: Disability, Disability Studies & Critical Relations to Culture

October 26st Week 7:

Paul Hunt (1966) “**Critical Condition**” Reading on-line: <http://disability-studies.leeds.ac.uk/files/library/Hunt-critical-condition.pdf>

Katherine Frazee, Disability in Dangerous Times. (2009) http://www.oadd.org/docs/Frazee_15-3.pdf *Journal on Developmental Disabilities*; Vol. 15 Issue 3, p118-124, 7p

Ch. 11 “Citizenship,” Allison Carey 37-40

Ch. 19 “Diversity,” Lennard Davis in *Keywords*. 61-64.

November 2nd Week 8:

Michalko, **Ch 6** “Coming Face to Face with Suffering,” in *Rethinking Normalcy*, 91-114.

Ghai, **Ch. 19**, “Disabled Women: An excluded Agenda of Indian Feminism.” in *Rethinking Normalcy*, 296-311.

Ch. 48 “Race,” Nirmala Erevelles in *Keywords* 145-147.

November 9th Week 9 “Institutionalizing Normalcy”

Longmore, **Ch. 9** “Conspicuous Contribution and American Cultural Dilemmas: Telethon Rituals of Cleansing and Renewal,” in *Rethinking Normalcy*, 137-157.

McGuire, Anne. 2016. *War on Autism*. Michigan. University of Michigan Press. One chapter to be selected yet***

Ch. 35 “Institutions” Licia Carlson in *Keywords* 109-112.

Ch. 23 “Eugenics” Rosemarie Garland-Thomson 74-79.

November 16th Week 10: Race and Disability

Gilroy, Paul. 2013. <https://www.bl.uk/eccles/pdf/baas2013.pdf> “Race and Racism in “The Age of Obama”” *The Eccles Centre for American Studies The Tenth Annual Eccles Centre for American Studies Plenary Lecture given at the British Association for American Studies Annual Conference*, 2013 www.bl.uk/ecclescentre

Watts, Ivan Eugene and Erelles, Nirmala. (2004). “These Deadly Times: Reconceptualizing School Violence by Using Critical Race Theory and Disability Studies,” In *American Educational Research Journal*, Vol. 41 (2): 271 - 299. (On Blackboard)

Malacrida, **Ch. 11** Discipline and Dehumanization in Total Institution: Institutional Survivors’ Descriptions of Time-Out Rooms, in *Rethinking Normalcy*, 181- 198. Or chapter from new book, *A Special Hell*.

Ch. 56 “Space” Rob Imrie in *Keywords* 170-173.

PART THREE: Questioning the Place of Disability within Critical Work

November 23th Week 11: Paper Due

Dossa, **Ch. 17** “Disability, Marginality, and the Nation-State – Negotiating Social Markers of Difference: Fahimeh’s Story.” in *Rethinking Normalcy* 270-284.

41 “Narrative” David Mitchell and Sharon Snyder in *Keywords* 126-129.

50 “Representation” Michael Berube in *Keywords* 151-154.

Nov 30th, Last Class – Week 12.

December 8th, Week 12: Lecture: What is disability studies now that you are part of it?

McRuer, **Ch. 20** “We Were Never Identified: Feminism, Queer Theory and a Disabled World,” in *Rethinking Normalcy*, 312-317.

Kudlick, **Ch. 2.** “Disability History: Why We Need Another “Other.” 31-35. Or an alternative reading...

Statement on Access

In this course, access and accommodation are understood as:

- a right protected by law;
- services provided to registered recipients at accessibility services or by other service providers;
- a process which requires the continuous conversation, work and/or negotiation among all, including those who do or do not self-identify as disabled and allies.

I also understand that access and accommodation are always an ongoing and shifting project and welcome conversations and work at the level of individual rights and needs; in relation to structural barriers and activist pursuits; and as part of scholarly questioning and research. This course is oriented to welcoming disability as part of its life and work while reshaping unexamined conceptions of disability that are doing the job of degrading or excluding students, staff and faculty. All people are invited to work toward inclusion while exploring the meaning of disability as it appears and disappears in our classroom.

What to do if you have an access or accommodation issue that you wish to address?

The University of Toronto recommends that students immediately register at Accessibility Services <http://www.accessibility.utoronto.ca/> .

Also, there is Students for Barrier Free Access, SBA, at U of T. <http://sba.sa.utoronto.ca/>

There are many other options, all of which begin with communication with each other, with me. If you want to pursue the question of access and accommodation more fully please consider checking out “Beyond Compliance” <http://bccc.syr.edu> or another disability studies course. Or consider reading, *The Question of Access: Disability, Space, Meaning* which I wrote in response to access issues here at the University of Toronto.

Plagiarism

Cheating and misrepresentation will not be tolerated. Students who commit an academic offence face serious penalties. Avoid plagiarism by citing properly: practices acceptable in high school

may prove unacceptable in university. Know where you stand by reading the “Code of Behaviour on Academic Matters” in the Calendar of the Faculty of Arts and Science.

It is expected that you attend all classes and that every attempt to be present while attending class should also be made.

Submitting Assignments

No work for this course can be submitted to anyone other than the Professor. Do not fax, email or leave your work with anyone other than me. All work is due on its due date and at the start of the class.

Lateness for Exercises: Every student has 3 bonus late dates that can be used for any assignment except the first one. Please note the late days used on your assignment. After, your 3 bonus late days are used, and if you are without a valid medical excuse, 1% per day up to 5% per assignment will be deducted. No exercises will be accepted after November 24th, 5:00pm. Exercises are to be turned into me or to my mailbox, “Titchkosky” at OISE, 12th floor, far north.

Late papers will be accepted with a penalty of 2% per day late up to a maximum of 20% at which point the work is too late to be accepted without proper documentation from a physician or college registrar. Papers are to be turned into me.

DOCUMENTATION FROM YOUR PHYSICIAN OR COLLEGE REGISTRAR

If you miss a paper deadline, do not contact the instructor or a TA unless you have followed the steps described here. Telling the professor or TA why you missed a deadline will not be considered.

- In case of illness, you must supply a duly completed Verification of Student Illness or Injury form (available at www.illnessverification.utoronto.ca). A doctor’s note is not acceptable. The form must be placed in a sealed envelope, addressed to the instructor, and submitted with your work at class or to your TA during their office hours.
- If a personal or family crisis prevents you from meeting a deadline, you must get a letter from your college registrar (it is a good idea anyway to advise your college registrar if a crisis is interfering with your studies). The letter must be placed in a sealed envelope, addressed to the instructor, and submitted with your work at class or to your TA during their office hours.

LECTURE AND READING ONLINE

Academic reading is an acquired skill. It is important to learn how to efficiently and effectively approach the assigned readings in order to understand, retain and apply what you have read. The following handouts may be useful.

How to take lecture notes <http://www.wikihow.com/Take-Perfect-Lecture-Notes>

How to get the most out of reading <http://www.utoronto.ca/writing/reading.html>

Critical reading toward critical writing <http://www.utoronto.ca/writing/critrdg.html>

Taking notes from reading <http://www.utoronto.ca/writing/notes.html>

Other Writing Resources:

1. Students can find information about college writing centres at <http://www.writing.utoronto.ca/writing-centres/arts-and-science>. The teaching approach of the college writing centres is described at <http://www.writing.utoronto.ca/writing-centres/learning>.

2. The home page for the website "Writing at the University of Toronto" is www.writing.utoronto.ca. You can use the navigation bar or the search function to find pages relevant to your course. Students will benefit from your recommendations.

- More than 60 Advice files on all aspects of academic writing are available at www.writing.utoronto.ca/advice. A complete list of printable PDF versions are listed at <http://www.writing.utoronto.ca/about-this-site/pdf-links-for-students>.
- You may in particular want to refer students to "How Not to Plagiarize" and other advice on documentation format and methods of integrating sources; these are listed in the section at www.writing.utoronto.ca/advice/using-sources.

3. Please refer students to the Writing Plus workshop series, described at <http://www.writing.utoronto.ca/writing-plus>. A flyer for this series is attached.

4. Information about the English Language Learning program (ELL) is available at <http://www.artsci.utoronto.ca/current/advising/ell>. You might particularly want to recommend the following activities:

- the Communication Cafe, which meets weekly at four different times and locations for the first five weeks of each term for practice with oral skills like class discussion and presentations
- Reading eWriting, an online program that helps students engage course readings more effectively. You can also find further instructional advice files for students and for classroom instruction on this site. For more information, please contact the ELL Coordinator Leora Freedman at leora.freedman@utoronto.ca

Many thanks for helping publicize writing and language support in Arts and Science.

<http://www.writing.utoronto.ca>

The English Language Learning (ELL) Program

The English Language Learning (ELL) Program is designed to help multilingual students achieve the high level of English required for top academic work at U of T. Our courses and activities are free and non-credit. All sessions are taught by highly qualified university instructors. Native speakers of English are also welcome. Visit our website at

<http://www.artsci.utoronto.ca/current/advising/ell>

Starting on September 12, the ELL Program will offer free, online academic writing instruction through our Reading eWriting activity. To register, students should contact the ELL Coordinator at ell.newcollege@utoronto.ca

Starting on September 8, we will also offer free, on-site Communication Cafes which focus on the language needed for academic discussions and presentations. No registration is necessary. For the schedule and topics, visit

<http://www.artsci.utoronto.ca/current/advising/ell/communication-cafe>

Participating in ELL is a great way to help ensure a successful academic year. It's also a wonderful opportunity to meet other students who want to establish relationships in English. We offer small, friendly groups and professional advice about language improvement.