

## Gender Comprehensive Exam List February 1, 2023

### Total Readings: 194

**Jennifer Adese** (Indigenous studies, Indigenous women and politics, Critical Race Theory)

**Sharla Alegria** (race, class, and gender; work and occupations; science, knowledge, and technology)

**Hae Yeon Choo** (feminist theory, sexuality, work)

**Cynthia Cranford** (global labour & migration, paid work and organizations, care work and social reproduction)

**Jessica Fields** (gender, sexuality, and race; youth)

**Adam Green** (sexuality, theory)

**Josée Johnston** (social reproduction; gender and food; bodies and beauty)

**Anna Korteweg** (state, global/transnational/postcolonial theory, violence, migration)

**Melissa Milkie** (family, household division of labour, culture, mental health)

**Rania Salem** (family, paid work)

**Camisha Sibblis** (intersectionality, Black feminisms, critical race theory)

**Yvonne Sherwood** (critical and queer Indigenous feminisms, critical race and ethnic studies, critical environmental justice, anti-colonial theory, critical pedagogy)

**Judith Taylor** (social movements, bodies and beauty, sexuality, intersectionality)

### PREFACE

This reading list is divided into two parts, **Ways of Thinking about Gender** and **Key Sub-Areas/Empirical Literatures**. Each part is subdivided into sections that cover specific areas of thought and knowledge. The list starts with a section on *Feminist Ways of Thinking* that identifies key texts in feminist thought and practice. This section is designed to provide you with an understanding of major concerns within feminist gender scholarship from the 1980s to the 2010s.

For those taking the short comp:

1. You need to select three sections from the list. These can come from either part of the list, however, *we strongly encourage you to select **Feminist Ways of Thinking** as one of your three areas of concentration.*
2. If you choose to focus on the ***Intersectionality***, ***Indigenous Feminisms***, or ***Postcolonial and Transnational Feminisms*** sections, note that you need to include the selected readings from the ***Feminist Ways of Thinking*** section listed the top of each these three sections.
3. For those reading the ***Theories of Sexuality*** section, please also read Meadow (2018) from the ***Social Constructionist*** section.

### I. WAYS OF THINKING ABOUT GENDER

## *Feminist Ways of Thinking (20)*

Moraga, Cherrie and Gloria Anzaldua, editors. [1981] 1983. *This Bridge Called my Back: Writings by Radical Women of Color*. New York: Kitchen Table Women of Color Press. (3 short pieces, counted as 1 unit) (to be read by short comp-takers who opt to read the Intersectionality section)

- Moraga, Cherrie and Gloria Anzaldua. "Introduction." Pp. xxiii-xxvi.
- Lorde, Audre. "The Master's Tools Will Never Dismantle the Master's House." Pp. 98-101.
- Combahee River Collective. "A Black Feminist Statement." Pp. 210-218.

Collins, Patricia Hill. 1986. "Learning from the Outsider Within: The Sociological Significance of Black Feminist Thought." *Social Problems* 33(6): 14-32. (to be read by short comp-takers who opt to read the Intersectionality section)

Harding, Sandra. 1986. *The Science Question in Feminism*. Chapters 1 & 6. Ithaca: Cornell University Press. (Counted as 2 units)

Haraway, Donna. 1988. "Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective." *Feminist Studies* 14(3): 575-599.

Mohanty, Chandra. 1988. "Under Western Eyes: Feminist Scholarship and Colonial Discourses." *Feminist Review* 30: 61-88. (to be read by short comp-takers who opt to read the Postcolonial and Transnational Feminist Theory section)

Scott, Joan Wallach. 1988. "Gender: A Useful Category of Historical Analysis." Pp. 28-50 in *Gender and the Politics of History*. New York: Columbia University Press.

Smith, Dorothy E. 1989. *The Everyday Life as Problematic: A Feminist Sociology*. Chapters 1, 2, & 3. Boston: Northeastern University Press. (Counted as 3 units)

Crenshaw, Kimberle. 1991. "Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color." *Stanford Law Review* 43(6): 1241-1299. (to be read by short comp-takers who opt to read the Intersectionality section)

hooks, bell. 1991. "Theory as Liberatory Practice." *Yale Journal of Law and Feminism* 4(1): 1-12. (to be read by short comp-takers who opt to read the Intersectionality section)

Dua, Enakashi. 1999. "Introduction: Canadian Anti-Racist Feminist Thought." Pp. 8-32 in *Scratching the Surface: Canadian Anti-Racist Feminist Thought*, edited by Enakashi Dua and Angela Robertson. Toronto: Women's Press. (to be read by short comp-takers who opt to read the Intersectionality section)

Collins, Patricia Hill. 2000. *Black Feminist Thought: Knowledge, Consciousness and the Politics of Empowerment*. Chapter 10. New York: Routledge.

Thompson, Becky. 2002. "Multiracial Feminism: Recasting the Chronology of Second Wave Feminism." *Feminist Studies* 28(2): 337–360. (to be read by short comp-takers who opt to read the Intersectionality section)

Butler, Judith. 2004. "Acting in Concert." Pp 1-16 in *Undoing Gender*. New York: Routledge.

Million, Dian. 2009. "Felt theory: An indigenous feminist approach to affect and history." *Wicazo Sa Review* 24(2): 53-76. (to be read by short comp-takers who opt to read the Indigenous Feminisms section)

Tuck, Eve. 2009. "Suspending Damage: A Letter to Communities." *Harvard Educational Review* 79(3): 409–428. (to be read by short comp-takers who opt to read the Indigenous Feminisms section)

Tuck, Eve and K. Wayne Yang. 2012. "Decolonization is not a metaphor." *Decolonization: Indigeneity, Education, and Society* 1(1): 1–40. (to be read by short comp-takers who opt to read the Indigenous Feminisms section)

Glenn, Evelyn Nakano. 2015. "Settler Colonialism as Structure: A Framework for Comparative Studies of U.S. Race and Gender Formation." *Sociology of Race and Ethnicity* 1(1): 52–72. (to be read by short comp-takers who opt to read the Intersectionality section or the Postcolonial and Transnationalism section)

### ***Socialist-Feminist Approaches and Engagements (15)***

Hartmann, Heidi. 1981. "The Unhappy Marriage of Marxism and Feminism: Towards a More Progressive Union." Pp. 165-196 in *Women and Revolution*, edited by Lydia Sargent. Boston: South End Press.

Mies, Maria. [1986] 2014. "Colonization and Housewifization." Pp. 74-111 in *Patriarchy and Accumulation on a World Scale: Women in the International Division of Labor*. London: Zed Books.

Ng, Roxana. 1986. "The social construction of 'immigrant women' in Canada." Pp. 269-286 in *The Politics of Diversity: Feminism, Marxism and Nationalism*, edited by Roberta Barrett and Michele Hamilton. New York: Verso Books.

Fox, Bonnie. 1988. "Conceptualizing 'Patriarchy.'" *Canadian Review of Sociology and Anthropology* 25(2):163-182.

Laslett, Barbara and Johanna Brenner. 1989. "Gender and Social Reproduction: Historical Perspectives." *Annual Review of Sociology* 15: 381-404.

Glenn, Evelyn Nakano. 1992. "From Servitude to Service Work: Historical Continuities in the

Racial Divisions of Paid Reproductive Labor.” *Signs* 18(1): 1-43.

Parrenas, Rhacel Salazar. 2000. “Migrant Filipina Domestic Workers and the International Division of Reproductive Labor.” *Gender & Society* 14(4): 560-80.

Sassen, Saskia. 2003. “Strategic Instantiations of Gendering in the Global Economy.” Pp 43-60 in *Gender and US Immigration*, edited by Pierrette Hondagneu-Sotelo. Berkeley: University of California Press.

Federici, Silvia. 2004. “Introduction” pp. 11-20 and “The Accumulation of Labor and the Degradation of Women: Constructing ‘Difference’ in the ‘Transition’ to Capitalism” pp. 61-132 in *Caliban and the Witch: Women, the Body, and Primitive Accumulation*. New York: Autonomedia. (Counted as 2 units)

Stasiulis, Daiva and Abigail Bakan. 2005. *Negotiating Citizenship: Migrant Women in Canada and the Global System*. Chapter 5. Toronto: University of Toronto Press.

Armstrong, Pat and Hugh Armstrong. 2005. “Public and Private: Implications for Care Work.” *Sociological Review* 53(2): 169-187.

Luxton, Meg. 2006. “Feminist Political Economy in Canada and the Politics of Social Reproduction.” Pp. 11-44 in *Social Reproduction : Feminist Political Economy Challenges Neo-Liberalism*, edited by Kate Bezanson and Meg Luxton. Montreal: McGill-Queen’s University Press.

Fraser, Nancy. 2017. “Crisis of Care? On the Social Reproductive Contradictions of Contemporary Capitalism.” Pp. 21-36 in *Social Reproduction Theory*, edited by Tithi Battacharya. London: Pluto Press.

Mojab, Shahrzad, and Sara Carpenter. 2019. “Marxism, feminism, and “intersectionality.” *Journal of Labor and Society* 22(2): 275-282.

### ***Social Constructionist Perspectives (12)***

West, Candace and Zimmerman, Don H. 1987. “Doing Gender.” *Gender & Society* 1(2): 125-152.

Thorne, Barrie. 1993. *Gender Play: Girls and Boys in School*. Chapters 3, 4, 5 & pp. 107-109. New Brunswick: Rutgers University Press. (Counted as 3 units)

Connell, Raewyn W. 1995. *Masculinities*. Chapter 3. Berkeley: University of California Press.

Connell, Raewyn W. and James Messerschmidt. 2005. “Hegemonic Masculinity: Rethinking the Concept.” *Gender & Society* 19(6): 829-859.

Fausto-Sterling, Anne. 2000. *Sexing the Body: Gender Politics and the Construction of Sexuality*. Chapter. 9. New York: Basic Books

Meadow, Tey. 2018. *Trans kids: Being gendered in the twenty-first century*. Berkeley: University of California Press. (320 pages) (Counted as 5 units)

### ***Intersectionality(8)***

Short comp-takers who opt to read the Intersectionality section should also read the following from the Feminist Ways of Thinking section: Moraga and Anzaldua 1983; Collins 1986; Crenshaw 1991; hooks 1991; Dua 1999; Thompson 2002; Glenn 2015.

Collins, Patricia Hill. 2000. *Black Feminist Thought: Knowledge, Consciousness and the Politics of Empowerment*. Chapters 1 & 11. New York: Routledge. (Counted as 2 units)

McCall, Leslie. 2005. "The Complexity of Intersectionality." *Signs* 30(3): 1771-1800.

Yuval-Davis, Nira. 2006. "Intersectionality and feminist politics." *European Journal of Women's Studies* 13(3): 193-209.

Nash, Jennifer C. 2008. "Re-thinking intersectionality." *Feminist Review* 89(1): 1-15.

Choo, Hae Yeon and Myra Marx Ferree, 2010. "Practicing Intersectionality in Sociological Research: A Critical Analysis of Inclusions and Institutions in the Study of Inequalities." *Sociological Theory* 28(2): 129-149.

Alexander-Floyd, Nikol G. 2012. "Disappearing acts: Reclaiming intersectionality in the social sciences in a post-Black feminist era." *Feminist Formations* 24(1): 1-25.

Bailey, Moya and Izetta Mobley. 2019. "Work in the Intersections: A Black Feminist Disability Framework." *Gender & Society* 33(1).

### ***Indigenous Feminisms (10)***

Short comp-takers who opt to read the Indigenous Feminisms section should also read the following from the Feminist Ways of Thinking section: Million 2009; Tuck 2009; Tuck and Yang 2012.

Stewart-Harawira, Makere. 2007. "Practicing indigenous feminism: Resistance to imperialism." Pp. 124-139 in *Making space for Aboriginal feminism*, edited by Joyce Green. London: Zed Books.

Deer, Sarah. 2009. "Decolonizing Rape Law: A Native Feminist Synthesis of Safety and

Sovereignty," *Wicazo Sa Review* 24(2): 149-167.

Ross, Luana. 2009. "From the " F" word to indigenous/feminisms." *Wicazo Sa Review* 24(2): 39-52.

Suzack, Cheryl. 2010. "Chapter 8: Emotion before the Law." Pp. 126-151 in *Indigenous Women and Feminism: Politics, Activism, Culture*, edited by Cheryl Suzack, Shari M. Huhndorf, Jeanne Perreault and Jean Barman. Vancouver: University of British Columbia Press.

Wane, Njoki. 2011. "African indigenous feminist thought: An anti-colonial project." Pp. 7-21 in *The politics of cultural knowledge*, edited by Njoki Wane, Arlo Kempf, and Marlon Simmons. Rotterdam and Boston: Sense Publishers.

Simpson, Audra. 2016. "The state is a man: Theresa Spence, Loretta Saunders and the gender of settler sovereignty." *Theory & Event* 19(4): NA. .

Green, Joyce. 2017. "Taking More Account of Indigenous Feminism: An Introduction," Pp. 1-20 in *Making Space for Indigenous Feminism, 2<sup>nd</sup> Edition*, edited by Joyce Green. Winnipeg: Fernwood Press.

Nickel, Sarah. 2017. "'I am not a women's libber although sometimes I sound like one': Indigenous Feminism and Politicized Motherhood." *American Indian Quarterly* 41(4): 299-335.

Barker, Joanne. 2019. "Confluence: Water as an Analytic of Indigenous Feminisms." *American Indian Culture and Research Journal* 43(3): 1-40.

Moreton-Robinson, Aileen. 2021. *Talkin'up to the white woman: Indigenous women and feminism*. Introduction or Chapter 1. Minneapolis: University of Minnesota Press.

### ***Postcolonial and Transnational Feminist Theory (13)***

Short comp-takers who opt to read the Postcolonial and Transnational Feminist Theory section should also read the following from the Feminist Ways of Thinking section: Mohanty 1988, Glenn 2015.

Stoler, Ann Laura. 1991. "Carnal Knowledge and Imperial Power: Gender, Race and Morality in Colonial Asia," Pp. 51-101 in *Gender at the Crossroads of Knowledge*, edited by Michaela di Leonardo. Berkeley: University of California Press.

McClintock, Anne. 1995. *Imperial Leather: Race, gender, and sexuality in the colonial context*. Introduction. New York: Routledge.

Narayan, Uma. 1997. "Cross-Cultural Connections, Border-Crossings, and 'Death by Culture'" Pp. 81-117 in *Dislocating Cultures: Identities, Traditions and Third World Feminism*. New York: Routledge.

Mahmood, Saba. 2001. "Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival." *Cultural Anthropology* 16(2): 202-236.

Wynter, Sylvia. 2003. "Unsettling the coloniality of being/power/truth/freedom: Towards the human, after man, its overrepresentation—An argument." *CR: The new centennial review* 3(3): 257-337.

Lugones, María. 2010. "Toward a decolonial feminism." *Hypatia* 25(4): 742-759.

Arvin, Maile, Eve Tuck, and Angie Morrill. 2013. "Decolonizing feminism: Challenging connections between settler colonialism and heteropatriarchy." *Feminist formations* 25(1): 8-34.

Abu-Lughod, Lila. 2015. *Do Muslim Women Still Need Saving?* Harvard UP. Introduction, Chapter 1 and 4. (Counted as 3 units)

Farris, Sara R. 2017. *In the Name of Women's Rights: The Rise of Femonationalism*. Introduction & Chapter 1. Durham: Duke University Press. (Counted as 2 units)

Tambe, Ashwini, and Millie Thayer. 2021. "The Many Destinations of Transnational Feminism." Pp. 13 -36 in *Transnational Feminist Itineraries*. Durham: Duke University Press.

### ***Theories of Sexuality (12)***

Short comp-takers who opt to read the Theories of Sexuality section should also read the following from the Social Constructionist Perspectives section: Meadow 2018.

Rich, Adrienne. 1980. "Compulsory Heterosexuality and Lesbian Existence." *Signs* 5(4): 631-660.

MacKinnon, Catharine. 1989. "Sexuality, Pornography and Method: Pleasure Under Patriarchy." *Ethics* 99(2), p.314-346.

Butler, Judith, 1991. "Imitation and Gender Insubordination" Pp. 13-31 in *Inside/Out: Lesbian Theories, Gay Theories*, edited by Diana Fuss. Routledge

Rubin, Gayle. 1992. "Thinking Sex: Notes for a Radical Theory of the Politics of Sexuality." Pp. 267-293 in *Pleasure and Danger: Exploring Female Sexuality*, edited by Carole S. Vance. London: Pandora.

Seidman, Steven. 1996. *Queer Theory/Sociology*. Chapters by Seidman (Introduction) and Epstein. Oxford: Blackwell. (Counted as 2 units)

Cannon, Martin. 1998. "The Regulation of First Nations Sexuality." *The Canadian Journal of Native Studies* XVIII(1): 1-18.

Cohen, C.J., 2005. "Punks, Bulldaggers, and Welfare Queens: The Radical Potential of Queer Politics?" Pp. 21-51 in *Black queer studies: A critical anthology*, edited by E. Patrick Johnson and Mae G. Henderson. Durham: Duke University Press.

Green, Adam Isaiah. 2007. "Queer Theory and Sociology: Locating the Subject and the Self in Sexuality Studies." *Sociological Theory* 25(1): 26-45.

McRuer, Robert. 2010. "Compulsory able-bodiedness and queer/disabled existence." *The Disability Studies Reader* 3: 383-392.

Rubin, Gayle. 2011. "Blood under the bridge: Reflections on "thinking sex"." *GLQ: A Journal of Lesbian and Gay Studies* 17(1): 15-48.

Patil, Vrushali. 2018. "The Heterosexual Matrix as Imperial Effect." *Sociological Theory*: 36(1): 1-26.

***Theory sub-total: 90***

## **II. KEY SUB-AREAS/EMPIRICAL LITERATURES**

### ***Family Relations (22)***

Collins, Patricia Hill. [1987] 2005. "The Meaning of Motherhood in Black Culture and Black Mother-Daughter Relationships." Pp. 285-295 in *Gender Through the Prism of Difference*, edited by Maxine Baca Zinn, Pierrette Hondagneu-Sotelo, and Michael Messner. Oxford: Oxford University Press.

Hochschild, Arlie, 1989. *The Second Shift: Working Parents and the Revolution at Home*. Chapters 2, 4 and 13. New York: Viking. (Counted as 3 units)

Hondagneu-Sotelo, Pierrette. 1994. *Gendered Transitions: Mexican Experiences with Immigration*. Chapters 1 & 5. Berkeley: University of California Press. (Counted as 2 units)

Hays, Sharon. 1996. *The Cultural Contradictions of Motherhood*. Chapter 2. New Haven: Yale University Press.

Dunne, Gillian. 2000. "Opting into Motherhood: Lesbians Blurring the Boundaries and Transforming the Meaning of Parenthood and Kinship." *Gender & Society* 14(1): 11-35.

Luxton, Meg and June Corman. 2001. *Getting By in Hard Times*. Chapters 2, 5, 6, 7. Toronto: University of Toronto Press. (Counted as 4 units)

Duffy, Mignon. 2005. "Reproducing labor inequalities: Challenges for feminists



conceptualizing care at the intersections of gender, race, and class.” *Gender & Society* 19(1): 66-82.

Moore, Mignon R. 2008. "Gendered power relations among women: A study of household decision making in Black, lesbian stepfamilies." *American Sociological Review* 73, no. 2: 335-356.

Fox, Bonnie. 2009. *When Couples Become Parents: The Creation of Gender in the Transition to Parenthood*. Pp. 30-34, Chapters 4 & 5. Toronto: University of Toronto Press. (Counted as 2 units)

Hook, Jennifer L. 2010. "Gender inequality in the welfare state: Sex segregation in housework, 1965–2003." *American Journal of Sociology* 115(5): 1480-1523.

Bianchi, Suzanne, Liana Sayer, Melissa Milkie and John Robinson. 2012. “Housework: Who Did, Does or Will Do It, and How Much Does It Matter?” *Social Forces* 91(1): 55-63.

Kofman, Eleonore. 2012. “Rethinking Care through Social Reproduction: Articulating Circuits of Migration.” *Social Politics* 19(1): 142-162.

Hoang, Lan Anh and Brenda S. A. Yeoh. 2011. “Breadwinning Wives and “Left-behind” Husbands: Men and Masculinities in the Vietnamese Transnational Family.” *Gender and Society*, 25(6): 717-739.

Chuang, Julia. 2016. “Factory Girls After the Factory: Female Return Migrations in Rural China.” *Gender & Society* 30(3): 467–489.

Davis, Shannon N., and Theodore N. Greenstein. 2020. *Why Who Cleans Counts: What Housework Tells Us About American Family Life*. Chapter 2. Bristol: Policy Press.

### ***Work and Organizations (25)***

Hochschild, Arlie Russell. [1983] 2012. *The managed heart: Commercialization of human feeling*. Preface to the 2012 edition, Chapter 6 “Feeling Management: From Private to Commercial Uses” and Chapter 7 “Between the Toe and the Heel: Jobs and Emotional Labor.” Berkeley: University of California Press. (Counted as 2 units)

Milkman, Ruth. 1987. *Gender at Work: The Dynamics of Job Segregation by Sex during World War II*. University of Illinois Press. (213 pages) (Counted as 5 units)

Acker, Joan. 1990. “Hierarchies, Jobs, Bodies: A Theory of Gendered Organizations.” *Gender & Society* 4(2): 139-158.

Fudge, Judy and Leah F. Vosko. 2001. “Gender, Segmentation and the Standard Employment Relationship in Canadian Labour Law and Policy.” *Economic and Industrial Democracy* 22(2):

271-310.

Budig, Michelle J. and Paula England. 2001. "The Wage Penalty for Motherhood." *American Sociological Review* 66(2): 204-225.

England, Paula, Michelle Budig, Nancy Folbre. 2002. "Wages of Virtue: The Relative Pay of Care Work." *Social Problems* 49(4): 455-473.

Yancey-Martin, Patricia. 2003. "Said and Done" Versus "Saying and Doing": Gendering Practices, Practicing Gender at Work." *Gender & Society* 17(3): 342-366.

Hanser, Amy. 2005. "The Gendered Rice Bowl: The Sexual Politics of Service Work in Urban China." *Gender & Society* 19, 5: 581-600.

Welsh, Sandy, Jacquie Carr, Barbara MacQuarrie, and Audrey Huntley. 2006. "'I'm not thinking of it as sexual harassment': Understanding harassment across race and citizenship." *Gender & Society* 20(1):87-107.

Lan, Pei-Chia. 2008. "Migrant women's bodies as boundary markers: Reproductive crisis and sexual control in the ethnic frontiers of Taiwan." *Signs* 3(4): 833-861.

Aisenbrey, Silke, Marie Evertsson, and Daniela Grunow. 2009. "Is there a career penalty for mothers' time out? A comparison of Germany, Sweden and the United States." *Social Forces* 88(2): 573-605.

Parrenas, Rhacel S. 2011. *Illicit Flirtations: Labor, Migration and Sex Trafficking in Tokyo*. Introduction. Stanford: Stanford University Press.

Armstrong, Pat. 2013. "Puzzling Skills: Feminist Political Economy Approaches." *Canadian Review of Sociology* 50(3): 256-283.

Alegria, Sharla. 2019. "Escalator or Step Stool? Gendered Labor and Token Processes in Tech Work." *Gender & Society* 33(5):722-45.

Rudrappa, Sharmila. 2015. *Discounted life: The price of global surrogacy in India*. New York: New York University Press. (Pp. 1-174) (Counted as 3 units)

Tilcsik, András, Michel Anteby, and Carly R. Knight. 2015. "Concealable Stigma and Occupational Segregation: Toward a Theory of Gay and Lesbian Occupations." *Administrative Science Quarterly* 60(3):446-481.

Padavic, Irene, Robin J. Ely, and Erin M. Reid. 2020. "Explaining the Persistence of Gender Inequality: The Work-Family Narrative as a Social Defense against the 24/7 Work Culture." *Administrative Science Quarterly* 65(1):61-111.

Jones, Angela. 2021. "'It's Hard Out Here For a Unicorn.'" Transmasculine and Non-binary

Escorts, Cissexism, Embodiment, and Workplace Inequalities.” *Gender & Society*, 36(4).

### ***Sexuality (14)***

Adams, Mary Louise. 1999. *The Trouble with Normal: Postwar Youth and the Making of Heterosexuality*. Chapter 2. Toronto: University of Toronto Press

Schalet, Amy T. 2000. “Raging Hormones, Regulated Love: Adolescent Sexuality and the Constitution of the Modern Individual in the United States of America and the Netherlands.” *Body and Society* 6(1): 75-105.

Esperitu, Yen Le. 2001. “We Don’t Sleep Around Like White Girls Do: Family, Culture and Gender in Filipina American Lives” *Signs* 26(2): 415-440.

Pascoe, C.J. 2005. “‘Dude, You’re a Fag’: Adolescent Masculinity and the Fag Discourse.” *Sexualities* 8(3): 329-346.

Bernstein, Elizabeth. 2007. *Temporarily Yours*. Chaps. 1, 3, 4. Chicago: University of Chicago Press. (Counted as 3 units)

Hamilton, Laura and Elizabeth Armstrong. 2009. “Gendered Sexuality in Young Adulthood: Double Binds and Flawed Options.” *Gender & Society* 23(5): 589- 616.

Bernstein, Elizabeth. 2010. "Militarized humanitarianism meets carceral feminism: The politics of sex, rights, and freedom in contemporary antitrafficking campaigns." *Signs* 36(1): 45-71.

Pfeffer, C. A. 2014. “‘I Don’t Like Passing as a Straight Woman’: Queer Negotiations of Identity and Social Group Membership.” *American Journal of Sociology* 120(1): 1-44.

Miller, Sarah A. 2016. “‘How You Bully a Girl’: Sexual Drama and the Negotiation of Gendered Sexuality in High School,” *Gender & Society* 30(5):721-744.

Moussawi, Ghassan. 2020. *Disruptive situations: Fractal orientalism and queer strategies in Beirut*. Philadelphia: Temple University Press. (read pages 1-166) (Counted as 3 units)

### ***Bodies and Beauty (13)***

Bordo, Susan. 1993. *Unbearable Weight. Feminism, Western Culture, and The Body*. Introduction, Part I and Part II. (pp. 1-212). University of California Press. (Counted as 3 units)

Weitz, Rose. 2001. “Women and their Hair: Seeking power through resistance and accommodation.” *Gender and Society* 15(5): 667-686.

Cassanova, Erynn Masi de. 2004. “‘No Ugly women’: Concepts of Race and Beauty among Adolescent Women in Ecuador.” *Gender and Society* 18(3): 287-308.

Johnston, José and Judith Taylor. 2008. "Feminist Consumerism and Fat Activists: A Comparative Study of Grassroots Activism and the Dove Real Beauty Campaign." *Signs* 33(4): 941-966.

Bishop, Katelynn. 2016. "Body Modification and Trans Men: The Lived Realities of Gender Transition and Partner Intimacy." *Body and Society* 22(1):62–91.

Balogun, Oluwakemi M., and Kimberly Kay Hoang. 2018. "Political Economy of Embodiment: Capitalizing on Globally Staged Bodies in Nigerian Beauty Pageants and Vietnamese Sex Work." *Sociological Perspectives* 61(6): 953–72.

Cohen, Rachel Lara, and Carol Wolkowitz. 2018. "The Feminization of Body Work." *Gender, Work and Organization* 25(1): 42–62.

Gentles-Peart, Kamille. 2018. "Controlling Beauty Ideals: Caribbean Women, Thick Bodies, and White Supremacist Discourse." *WSQ: Women's Studies Quarterly* 46 (1–2): 199–214.

Strings, Sabrina. 2019. *Fearing the Black Body: The Racial Origins of Fat Phobia*. Introduction (pp. 1-11), Epilogue (pp. 205-212), and Chapter 2. New York: New York University Press. (Counted as 2 units)

Gonsalves, Tara. 2020. "Gender Identity, the Sexed Body, and the Medical Making of Transgender." *Gender and Society* 34(6): 1005–1033.

### ***The State (16)***

Fraser, Nancy. 1989. "Women, Welfare and the Politics of Need Interpretation." Pp.144-160 in *Unruly Practices: Power, Discourse, and Gender in Contemporary Social Theory*. Minneapolis: University of Minnesota Press.

Young, Marion Iris. 2003. "The Logic of Masculinist Protection: Reflections on the Current Security State." *Signs* 29(1):1–24.

Korteweg, Anna. 2006. "The Construction of Gendered Citizenship at the Welfare Office: An Ethnographic Comparison of Welfare to Work Workshops in the United States and the Netherlands." *Social Politics* 13(3): 313-340.

Dobrowolsky, Alexandra. 2009. *Women & Public Policy in Canada: Neoliberalism and After?* Introduction by Dobrowolsky. Oxford: Oxford University Press.

Maynard, Robyn. 2017. "Misogynoir in Canada: Punitive state practices and the devaluation of Black women and gender-oppressed people" Pp. 128-157 in *Policing Black Lives*. Winnipeg: Fernwood Publishing.

Morgan, Kimberly J., and Ann Shola Orloff, eds. 2017. *The many hands of the state: Theorizing political authority and social control*. Chapters 5 and 6. Cambridge: Cambridge University Press. (Counted as 2 units)

Williams, Fiona. 2017. "Intersections of Migrant Care Work: An Overview." Pp. 23-37 in *Gender, Migration and the Work of Care: A Multi-Scalar Approach to the Pacific Rim*, edited by Sonya Michel and Ito Peng. Palgrave.

Janet Halley, Prabha Kotiswaran, Rachel Rebouché, and Hila Shamir. 2018. *Governance Feminism*. Part 1 by Halley. Minneapolis: Minnesota University Press.

Razack, Sherene H. 2018. "A Site/Sight We Cannot Bear: The Racial/Spatial Politics of Banning the Muslim Woman's Niqab." *Canadian Journal of Women and the Law* 30(1): 169-189.

Scott, Joan Wallach. 2018. *Sex and Secularism*. Introduction and Chapter 4. Princeton: Princeton University Press. (Counted as 2 units)

Çınar, Alev. 2019. "Negotiating the foundations of the modern state: The emasculated citizen and the call for a post-patriarchal state at Gezi protests." *Theory and Society* 48(3): 453-482.

Krizsán, Andrea, and Conny Roggeband. 2021. "Reconfiguring State–Movement Relations in the Context of De-democratization." *Social Politics: International Studies in Gender, State & Society* 28(3): 604–628.

Geva, Dorit. 2020. "Daughter, mother, captain: Marine Le Pen, gender, and populism in the French National Front." *Social Politics: International Studies in Gender, State & Society* 27(1): 1-26.

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***Empirical sub-total: 104***

**Total List: 194**